



**THE CORPORATION OF THE DISTRICT OF WEST VANCOUVER**

**REGULAR COUNCIL MEETING AGENDA**

**APRIL 13, 2026**

**\*6 PM IN THE MUNICIPAL HALL COUNCIL CHAMBER  
AND VIA ELECTRONIC COMMUNICATION FACILITIES**

*(Members of the public may hear, or watch and hear, the meeting by attending the Municipal Hall Council Chamber, or via electronic communication facilities through the link provided on the District's Council Meeting webpage)*

We acknowledge that we are holding this meeting on the traditional and ancestral territory of the Squamish Nation, Tsleil-Waututh Nation and Musqueam Nation. We recognize and respect them as nations in this territory, as well as their historic connection to the lands and waters around us since time immemorial.

***\*Note: At 5 p.m. in the Council Chamber and via electronic communication facilities a public hearing will be held, and a public meeting will be held concurrently. The regular Council meeting will commence in the Council Chamber and via electronic communication facilities at 6 p.m. or immediately following the public hearing and concurrent public meeting, whichever is later.***

**CALL TO ORDER**

1. Call to Order.

**APPROVAL OF AGENDA**

2. **Approval of April 13, 2026 Regular Council Meeting Agenda**

RECOMMENDATION:

THAT the April 13, 2026 regular Council meeting agenda be approved as circulated.

**DELEGATIONS**

*Pursuant to Council Procedure Bylaw No. 5005, 2019 (as amended) public input for items in this section is not permitted.*

**3. Hollyburn Sailing Club, regarding Community Activities, Youth Engagement, and Co-op Program**

*Presentation to be provided.*

RECOMMENDATION:

THAT the delegation from the Hollyburn Sailing Club, regarding Community Activities, Youth Engagement, and Co-op Program, be received for information with thanks.

**REPORTS**

**4. Proposed Council Remuneration and Expenses Policy**

RECOMMENDATION:

THAT

1. "Council Remuneration and Expenses Policy 02-10-338" be rescinded; and
2. proposed "Council Remuneration and Expenses Policy 0008" be approved.

**BYLAWS**

*Pursuant to Council Procedure Bylaw No. 5005, 2019 (as amended) public input for items in this section is not permitted.*

*Bylaws are passed by a simple majority affirmative vote unless otherwise noted.*

**5. Proposed Sewerage and Drainage Regulation Bylaw No. 5263, 2023, Amendment Bylaw No. 5441, 2026 (District Historic Grinder Pump Service)**

*The proposed bylaw received first, second, and third reading at the March 30, 2026 Council meeting.*

RECOMMENDATION:

THAT proposed "Sewerage and Drainage Regulation Bylaw No. 5263, 2023, Amendment Bylaw No. 5441, 2026" be adopted.

**NEW BUSINESS**

*Pursuant to Council Procedure Bylaw No. 5005, 2019 (as amended) public input for items in this section is not permitted.*

*If new business items are added to the agenda at the time of agenda approval, the new items will be added to this section.*

**6. No items.**

**CONSENT AGENDA ITEMS**

*Items listed in the Consent Agenda are considered for approval in one motion, unless a member of Council wishes to debate an item and requests that it be excluded. If an item is excluded from the Consent Agenda it will be considered as an agenda item. The rule of order establishing a Consent Agenda provides that consent agenda items may be considered in total and without debate or amendment.*

**7. Consent Agenda Items**

*The following Consent Agenda items may be considered for approval in one motion, or considered separately, or items may be excluded for debate.*

RECOMMENDATION:

THAT the Consent Agenda items as follows be approved:

- Item 7.1 regarding Adoption of Council Meeting Minutes;
- Item 7.2 regarding Receipt of Committee Meeting Minutes; and
- Item 7.3 regarding Metro Vancouver Organic Waste Contract Update.

**7.1. Adoption of Council Meeting Minutes**

RECOMMENDATION:

THAT

1. the minutes of the March 30, 2026 special (open session) Council meeting, public hearing, and regular Council meeting, and the April 1, 2026 special Council meeting be adopted as circulated; and
2. the Summary of the March 30, 2026 Public Hearing regarding proposed: Official Community Plan Bylaw No. 4985, 2018, Amendment Bylaw No. 5428, 2026; and Zoning Bylaw No. 4662, 2010, Amendment Bylaw No. 5425, 2026 (to provide various corrections, clarifications, and improvements) be approved.

**7.2. Receipt of Committee Meeting Minutes**

RECOMMENDATION:

THAT the following minutes be received for information:

- February 12, 2026 Arts and Culture Advisory Committee meeting; and
- February 18, 2026 Board of Variance hearing.

**7.3. Metro Vancouver Organic Waste Contract Update**

RECOMMENDATION:

THAT the Council Memorandum regarding Metro Vancouver Organic Waste Contract Update, dated March 30, 2026, from the Senior Manager of Engineering Services, be received for information.

**OTHER ITEMS / NOTICES OF MOTION**

*Pursuant to Council Procedure Bylaw No. 5005, 2019 (as amended) public input for items in this section is not permitted.*

8. No items.

**REPORTS FROM MAYOR AND COUNCILLORS**

*Pursuant to Council Procedure Bylaw No. 5005, 2019 (as amended) public input for items in this section is not permitted.*

9. **Reports from Mayor and Councillors** (to include reports on District board, committee, and working group meetings, and Metro Vancouver board and committee meetings)

RECOMMENDATION:

THAT the oral reports from the Mayor and Councillors be received for information.

**PUBLIC QUESTIONS AND COMMENTS**

*Questions may be referred by Council to staff for subsequent response. Questions and comments relating to the following are not permitted: a Notice of Motion; a bylaw in respect of which a public hearing has been or will be held; an issue which is before the courts or on which Council has authorized legal action; a matter in respect of which a District-led public consultation process is planned or is in progress; the promotion of commercial projects/services or of a political party/candidate for elected office; publicly tendered contracts or proposal calls; funding requests; or a purpose or subject that is beyond the jurisdiction of Council.*

10. **Public Questions and Comments (3 minutes per speaker)**

**ADJOURNMENT**

11. **Adjournment of April 13, 2026 Regular Council Meeting**

RECOMMENDATION:

THAT the April 13, 2026 regular Council meeting be adjourned.