

NOTICE PLANNING COMMITTEE MEETING

**WEDNESDAY, JANUARY 22, 2025
4 PM IN THE RAVEN ROOM, MUNICIPAL HALL**
(In-person attendance only)

AGENDA

1. CALL TO ORDER

Note: Staff will confirm that the meeting is being conducted in-person, pursuant to Council Committee Procedure Bylaw No. 5020, 2019 (as amended).

2. WELCOME TO MEMBERS AND ELECTION OF CHAIR

3. COMMITTEE MEETING SCHEDULE

4. APPROVAL OF AGENDA

5. ADOPTION OF MINUTES

6. AREA 5- RODGERS CREEK AREA [3900 CYPRESS BOWL ROAD]

**7. PROPOSED UPLANDS DEVELOPMENT APPLICATION FOR
3389 CHIPPENDALE ROAD AND 3861 & 3875 UPLANDS WAY**

8. PUBLIC QUESTIONS

9. NEXT MEETING

10. ADJOURNMENT

Queries: Please contact the Planning Department at 604-925-7055
Meeting Notice was posted January 20, 2025