

**NOTICE**  
**COASTAL MARINE MANAGEMENT PLAN**  
**WORKING GROUP MEETING**

**TUESDAY, MAY 25, 2021**  
**5:00 – 7:00 PM**  
**ELECTRONIC MEETING**

**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MEETING NOTES**
- 4. REVIEW OF FINAL DRAFT OF THE COASTAL MARINE  
MANAGEMENT PLAN**
- 5. NEXT STEPS**
- 6. PUBLIC QUESTIONS AND COMMENTS**
- 7. ADJOURNMENT**

Queries: Please contact Parks Department at 604-925-7131  
Meeting Notice posted May 18, 2021