

# **NOTICE**

## **DESIGN REVIEW COMMITTEE MEETING**

**THURSDAY, NOVEMBER 1, 2018**  
**4:30 PM IN THE MUNICIPAL HALL COUNCIL CHAMBER**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. ADOPTION OF JULY 19, 2018 MEETING MINUTES**
- 4. INTRODUCTION**
- 5. APPLICATIONS FOR CONSIDERATION**
  - 5.1 Address: 2968 Mathers – BC Binning House**
  - 5.2 Address: 303 Marine Drive – 6 Townhouses**
  - 5.3 Address: 1582 Marine Drive – Shoppers Drug Mart**
  - 5.4 Address: Lot 3 Area 6**
- 6. OTHER ITEMS**
- 7. PUBLIC QUESTIONS**
- 8. NEXT MEETING**
- 9. ADJOURNMENT**

Queries: Please contact Mandy Emery at 604-925-7242  
Meeting Notice was posted October 17, 2018