

NOTICE COMMUNITY GRANTS COMMITTEE MEETING

**FRIDAY, NOVEMBER 6, 2020 AT 3 P.M.
ELECTRONIC MEETING VIA MUNICIPAL HALL ATRIUM**

AGENDA

- 1 CALL TO ORDER**
- 2 APPROVAL OF AGENDA**
- 3 ADOPTION OF MINUTES**
- 4 CHANGES TO APPLICATION REVIEW PROCESS**
- 5 2020 HIGHLIGHTS & 2021 PRIORITIES**
- 6 BLUEPRINT FOR SOCIAL RESPONSIBILITY & CHANGE METRICS**
- 7 OTHER ITEMS**
- 8 NEXT MEETING**
- 9 PUBLIC QUESTIONS**
- 10 ADJOURNMENT**

Queries: Please contact Community Services at 604-925-7200
Meeting Notice was posted on November 2, 2020