

NOTICE COMMUNITY ENGAGEMENT COMMITTEE MEETING

**THURSDAY, MARCH 11, 2021
3 PM – ELECTRONIC MEETING VIA WEBEX**

AGENDA

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. ADOPTION OF MEETING MINUTES**
- 4. PLANNING THE UPPER LANDS – PHASE 2 UPDATE**
- 5. REVIEW OF ENGAGEMENT TIMELINES AND TACTICS**
- 6. REVISED 2021 WORK PLAN**
- 7. REVIEW OF ENGAGEMENT UNDERWAY**
- 8. PUBLIC QUESTIONS**
- 9. ADJOURNMENT**

Queries: Please contact Community Relations & Communications at 604-921-3421
Meeting Notice was posted March 9